



DEPARTMENT OF THE ARMY
KANSAS CITY DISTRICT, CORPS OF ENGINEER.
700 FEDERAL BUILDING
KANSAS CITY, MISSOURI 64106-2896

REPLY TO
ATTENTION OF:

June 29, 1993

Management and Disposal Branch

Mr. Stanley R. Burger
Chief, Division of Administrative Services
Employment and Training Administration
Department of Labor
P.O. Box 652
Arlington, VA 22216

Dear Mr. Burger:

Enclosed herewith are the real property records for 17.47 acres, with improvements, formerly part of the United States Army Reserve Center No. 4, St. Louis, Missouri (Installation No. 4791) which was transferred to the Department of Labor by the General Services Administration on February 18, 1993, and accepted by you May 28, 1993 (DD Form 1354). Also enclosed are applicable real estate maps covering the subject real property, along with other pertinent information.

Should you have any further questions regarding this matter or if additional assistance is required, please do not hesitate to contact Carol Francis of my staff, telephone 816-426-3455.

Sincerely,

SIGNED

Lawrence R. Rhea
Chief, Management and
Disposal Branch

Enclosures

Copy Furnished:

Richard R. Raley, Real Estate Sales, GSA (w/o encls)

RE-MR, Gary R. Dye (w/o encls)

MRDRE-M (w cy DD 1354)

Ft. Leonard Wood, ATZT-DEH-DP, Howe (w exec cy DD 1354)

RE-PP (Audit) w original DD 1354 (hand carried)

RE-PC (Vicki) (17 disposal unit counts)

TES

Site:	Harley Area # 2
ID#	40 32100 90028
Break:	1.3
Other:	
6-29-93	

A71W

40193818



SUPERFUND RECORDS

TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY

Page 1 of 6 Pages

1. FROM (Organization/Activity/Service) and Zip code) USACE FLH Department of the Army ATTN: AIZI-DEH Fort Leonard Wood, MO 65473-5000		2. OPERATING UNIT		3. DISTRICT CODE		4. OPENING AGENCY		5. DATE 18 March 1998		6. JOB NUMBER		7. SERIAL NUMBER		8. CONTRACT NUMBER	
9. TO (Organization/Activity/Service) and Zip code) Division of Administrative Services Employment & Training Administration Department of Labor P.O. Box 652 Arlington, VA 22216		10. OPERATING UNIT		11. DISTRICT CODE		12. OPENING AGENCY		13. AC-COUNTING NUMBER		14. AC-COUNTING OFFICE NUMBER		15. TYPE OF TRANSACTION <input type="checkbox"/> NEW CONST. <input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> CAPITAL IMP. <input type="checkbox"/> OTHER (Specify)		16. PROJECT NUMBER	
ITEM NO.	CATEGORY CODE	FACILITY (Category description)	NO. OF UNITS	TYPE	UNIT OF MEAS.	TOTAL QUANTITY	COST	DRAWING NUMBERS	w/o Reimbursement		REMARKS				
1	Part	UNITED STATES ARMY RESERVE CENTER NO. 4, MILITARY RESERVATION 6400 Stratford Avenue, St. Louis, Missouri			AC	17.47	\$67,010				Part of Parcel A, of Segment 1, shown on Drawing No. MO-251, and further identified as Parcel 3 on Drawing No. 5731.1, Sheet 1 of 1, of Survey dated 29 March 1989 by E. Landon Niedringhaus, Land Surveyor No. LS1142 (Area acreage includes 1/4 of adjoining Stratford Avenue)				

17. STATEMENT OF COMPLETION. The facilities listed herein are in accordance with the design, and specifications and change orders approved by the authorized representative of the agency, and are for the facilities listed on the reverse side.

DATE

TITLE (Print Name/Grade/Title/Department)

JOHN P. JOHNSON, LTC, EN, DIR OF ENGR & HSG

TITLE (Print Name/Grade/Title/Department)

STANLEY A. BURGER
CHIEF, DIVISION OF ADMINISTRATIVE SERVICES

DATE

15/28/97

DD FORM 1354

TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY

PAGE 2 OF 6 PAGES

1. PROJECT (Installation/Activity/Service) and ZIP code)		2. OPERATING UNIT		3. DIS. TRACT CODE		4. OPEN. AGENCY		5. DATE		6. JOB NUMBER		7. SERIAL NUMBER		8. CONTRACT NUMBER	
9. TO: (Installation/Activity/Service) and ZIP code)		10. OPERATING UNIT		11. DIS. TRACT CODE		12. OPEN. AGENCY		13. AC. COUNTING NUMBER		14. AC. COURT. SALE NUMBER		15. TYPE OF TRANSACTION			
												<input type="checkbox"/> NEW CONSTR. <input type="checkbox"/> REPAIR/RENOV. <input type="checkbox"/> REPAIR/RENOV. FAC. <input type="checkbox"/> REPAIR/RENOV. CAPITAL IMP. <input type="checkbox"/> OTHER (Specify)			
												<input type="checkbox"/> REPAIR/RENOV. PHYSICAL COM. <input type="checkbox"/> REPAIR/RENOV. FINANC. COM. <input type="checkbox"/> OTHER (Specify)			
												16. PROJECT NUMBER			
ITEM NO.	CATEGORY CODE	FACILITY (Category description)	NO. OF UNITS	TYPE	UNIT OF MEAS.	TOTAL QUANTITY	COST	DRAWING NUMBERS	REMARKS						
2		208C, Distribution Sub-Station	1		SqFt	1,813	\$70,165			NOTE: The accuracy of this inventory listing has not been physically verified by recent on-site inspection. The information contained herein has been derived from historical records/and documentation. Due to the extensive renovation, demolition, and new construction activities which have been performed in recent years by DOL, the premises have been significantly altered.					
3		208D, Distribution Sub-Station	1		SqFt	816	\$58,765								
4		222A, Service, Fire Station & Safety	1		SqFt	16,397	\$197,290								
5		223A, .30 & .50 Caliber Tracer Charge	1		SqFt	44,523	\$332,840								
6		223B, .30 & .50 Caliber Tracer Charge	1		SqFt	20,490	\$756,305								
7		223C, - -	1		SqFt	123	\$750								
8		224B, Magazine	1		SqFt	100	\$9,200								

17. STATEMENT OF COMPLETION: The facilities listed herein are in accordance with the design, and specifications and change orders approved by the authorized representative of the applicant, and are the facilities listed on the reverse side.

18. ACCEPTED BY (Signature) *Stanley A. Burger* DATE *1/28/93*

TITLE (Print Name/Designation) *Stanley A. Burger* CHIEF, DIVISION OF ADMINISTRATIVE SERVICES

TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY

PAGE 3 OF 6 PAGES

1. PROJECT (Identification/Activity/Service) and Zip code)		2. OPERATING UNIT		3. DIS-TRICT CODE		4. OPER-ATING AGENCY		5. DATE		6. JOB NUMBER		7. SERIAL NUMBER		8. CONTRACT NUMBER			
9. TO: (Destination/Activity/Service) and Zip code)		10. OPERATING UNIT		11. DIS-TRICT CODE		12. OPER-ATING AGENCY		13. AC-COUNTING NUMBER		14. AC-COUNT-ABLE OFFICE NUMBER		15. TYPE OF TRANSACTION <input type="checkbox"/> NEW CONST. <input type="checkbox"/> EXISTING <input type="checkbox"/> PAC. <input type="checkbox"/> CAPITAL IMP. <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> GEN/O <input type="checkbox"/> PHYSICAL COM. <input type="checkbox"/> FINAN. COM. <input type="checkbox"/> OTHER (Specify)				16. PROJECT NUMBER	
ITEM NO.	CATEGORY CODE	FACILITY (Category description)	NO. OF UNITS	TYPE	UNIT OF MEAS.	TOTAL QUANTITY	COST	DRAWING NUMBERS	REMARKS								
17	18	19	20	21	22	23	24	25	26								
9		224D, Barricade	1	-	-	-	\$38,624										
10		225G, Barricade	1	-	-	-	\$43,700										
11		230, Foreman's Office & Toilet	1	SqFt		931	\$44,509										
12		232J-Q, Barricades	8	-	-	-	\$142,656										
13		233A-F, Magazines	6	SqFt		1,674	\$44,082										
14		234A-F, Primer Cup & Anvil Charge	6	SqFt		45,985	\$1,074,551										
15		237B, Alcohol Storage	1	SqFt		217	\$3,363										

27. STATEMENT OF COMPLETION: The facilities listed herein are in accordance with major changes, and specifications and change orders approved by the authorized representative of the user agency assigned for the deficiencies listed on the reverse side.

18. ACCEPTED BY (Signature)

DATE

DATE

TITLE (Eng./Batt./Sgt./Capt./Major)

JOHN P. JOHNSON, LTC, EN, DIR OF ENGR & HSG

TITLE (Eng./Batt./Sgt./Capt./Major)

STANLEY A. BURGER
CHIEF, DIVISION OF ADMINISTRATIVE SERVICES

DATE

DD FORM 1354

PART 1 of 6 PAGES

STATEMENT OF DEFENSE: The defendant states herein as in accordance with 28 U.S.C. 1825(a), that the change orders approved by the authorized representative of the vessel, except for the deficiencies listed on the reverse side, (not required by defendant) DATE

NOTE: Signed and dated acceptance of this document effectively transfers custody and accountability of this property. Transfer of the real property was effected by GSA letter dated 2/18/93 pursuant to the Federal Property and Administrative Service Act of 1949, as amended, without reimbursements. The land was declared excess by Report of Excess Real Property (SF118) dated 22 January 1988 and subsequent Correction SF118 dated 14 January 1991 (Holding Agency No.'s. MRK-87-4, and MRK-87-4A respectively; GSA Control No. 7-D-MO-460-F)

RECEIVED BY SIGNATURE

TITLE (Post Box) Stanley A. Burger
STANLEY A. BURGER
Indr./New Rep.

CHIEF, DIVISION OF ADMINISTRATIVE SERVICES

31. REMARKS

The Department of the Army reserves to itself right-of-way for all purposes, across, over, and/or under the area transferred which shall be used for the future demolition of existing adjoining structures, foundation, fences, tunnels, utility connection, utilities lines, sidewalks, and roads. Such rights shall be used in a manner that will not create unnecessary interference with the use and enjoyment by the Department of Labor for said purposes.

(Continued on Page 6 of 6)

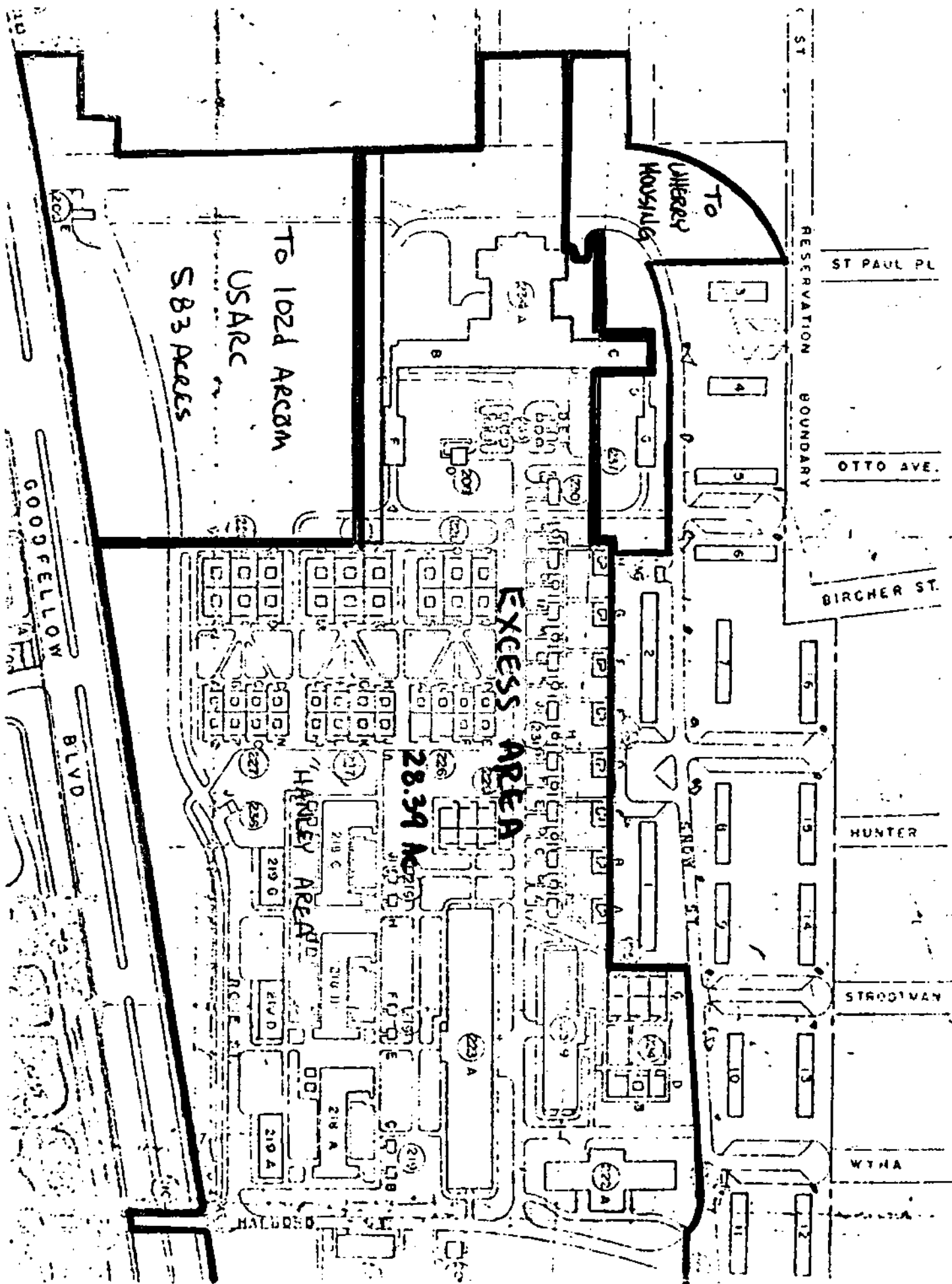
INSTRUCTIONS

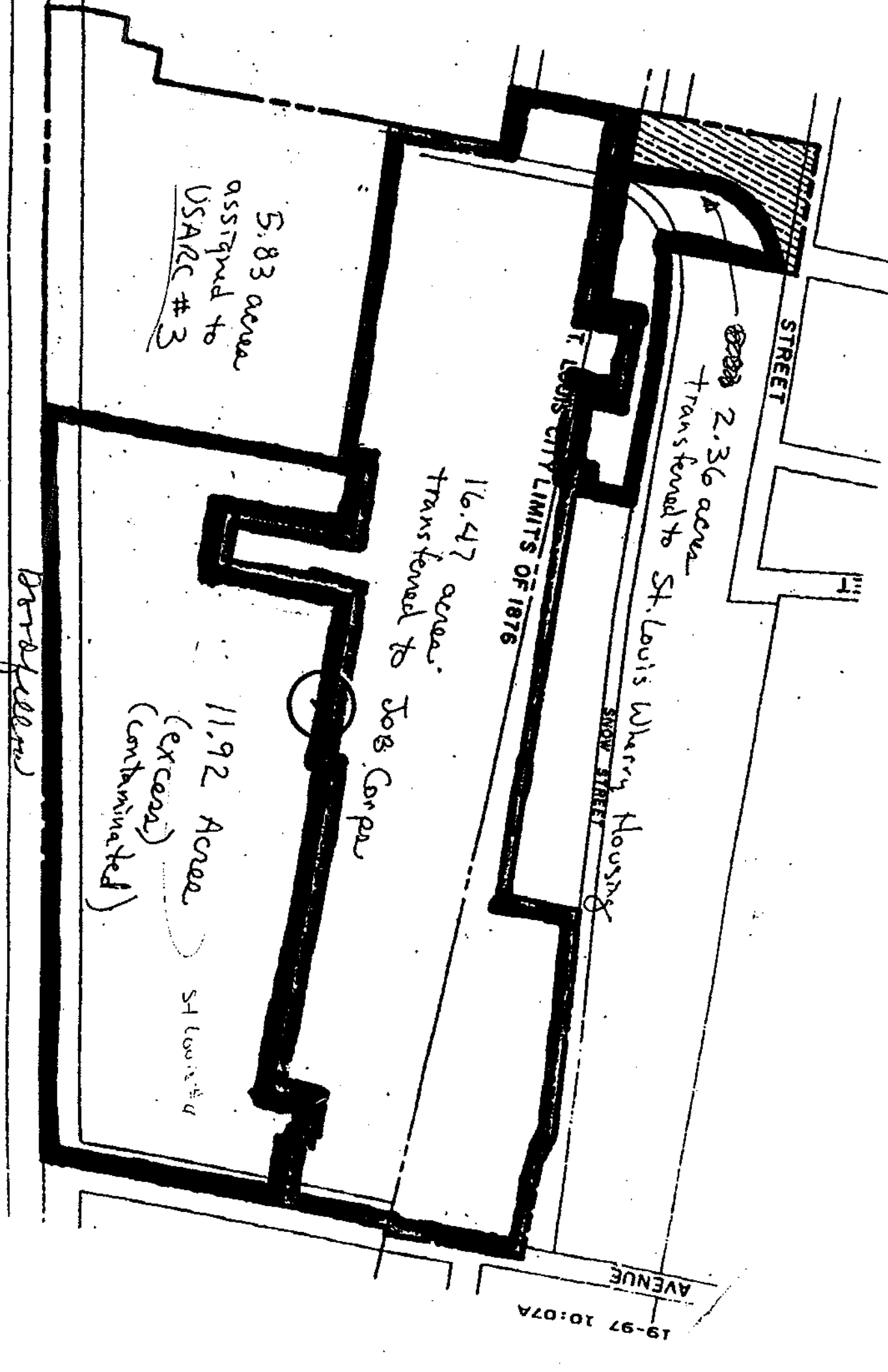
This form has been designed and issued for use in connection with the transfer of military real property between the military departments and to or from other government agencies. It supersedes ENG Forms 290 and 290B (formerly used by the Army and Air Force) and NAVDOCKS Form 2317 (formerly used by the Navy).

Existing instructions issued by the military departments relative to the preparation of the three superseded forms are applicable to this form to the extent that the various items and

columns on the superseded forms have been retained. Additional instructions, as appropriate, will be promulgated by the military departments in connection with any new items appearing hereon.

With the issuance of this DD form, it is not intended that the departments shall revise and reprint manuals and directives simply to show the number of this DD form. Such action can be accomplished through the normal course of revision for other reasons.





The Department of Labor (DOL) has occupied this facility from 1979 to the present. DOL has decontaminated, restored and/or altered a significant portion of the facility. Therefore, it is recommended that the following be implemented:

a. That a Hazardous Waste Management Plan be established and approved for the management and disposal of hazardous waste in accordance with the Resource Conservation and Recovery Act.

b. That an asbestos abatement plan be established and implemented for the management and disposal of asbestos containing material.

c. That a decontamination plan be developed and approved for the identification, elimination, or reduction of any existing chemical and explosive contamination.

d. That all documentation, which certifies that areas currently occupied by DOL have been decontaminated and/or made acceptable to GSA and, that such documentation be furnished to the District Engineer.

e. That PCB transformers were removed from building 208D and 208C. This area was cleaned of PCB's to acceptable standards, applicable to the current use of the building. Traces of PCB material still exist in the pores of the concrete floor. Restrictions on the use of the building and the future demolition of concrete floor should be monitored.